

## THE NATIONAL ENVIRONMENT AGENCY

## 11th GRUAN Implementation and Coordination Meeting $20^{\rm TH}~TO~24^{\rm TH}~MAY~2019$

Attn: Reserva	ition Departmer		<b>DID</b> : (65) 6531 531 <i>/</i> ervations.citycentre(		<b>FAX</b> : (65) 6532 0140
<ul><li>New Bookir</li></ul>	ng 🗆	Amendment	□ Cancellation	(√ Please tick a	accordingly)
1. Name	: Prof/Dr/Mr/Ms	·		Designation:	<b>3</b> ,,
2. Name	: Prof/Dr/Mr/Ms			Designation:	-
3. Name	: Prof/Dr/Mr/Ms			Designation:	
J. Name	. 1 101/01/101/101				
Check-In Date	:	Flight No.	:	Expected time	
Check-Out Date	:	Flight No.	:	of arrival	:
No. of Rooms	:	No. of Guests	<u>:</u>	Expected time	
Room Type	:	Room Rate (Da	ily) <u>:</u>	of departure	<u>:</u>
Room Type	F	Room Rate			
Deluxe Single		□ <b>S\$185.00++</b> (S\$217.75nett	per room per night) Ind	clusive of 01 buffet breakfas	t & in-room internet access
Deluxe Twin		S\$205.00++ (S\$241.29nett			
Remarks :		check-out time is before 1200hours	` ,	ox-out will be subject to footh avail	lability and surcharges).
	on :		Tal	Fav.	
E-Mail:			rer:	Fax :	
FOR GUARAN	TEE PURPOSE	ES			
Should there be an	y cancellation less		revenue will be levied to		held till 12:00 noon the next da Should there be any cancellation of
Credit Card	: AN	MEX / DINERS / JCB / MA	STER / VISA		
Name of Card	Holder :				
Card No.	:			Expiry Date :	
Signature	:				
FOR OFFICIA	I IIQE				_
		TION OF THE BOOKING. PL	EASE ACKNOW! EDG	E RECEIPT OF THE ABOV	E RESERVATION:
		TON OF THE BOOKING. PL	LAGE AGNIVOWLEDG	L NECLII I OF THE ABOV	L NEGENVATION.
Confirmation N Confirmed by :	U. :			Date :	
Company's star	mn/Signature			Date .	
Company 3 star	mproignature .				

BY/230217